UNIVERSITY OF ST. THOMAS REQUEST FOR ECONOMIC HARDSHIP DEFERMENT

| Name | SSN | |
|--|---------------------------------|---|
| Current Address | | |
| City/State Zip | | |
| Telephone numbers: (Day) | (Evening) | |
| Employment Information: Provide informat | | |
| Employer Name;Employer Address: | | |
| city | state | zip |
| Employer Phone: () | _ | - |
| Number of hours worked per week: | Hourly rate: | Date last worked: |
| CHECK ALL THAT APPLY | an aial diffi and the | |
| I am employed and experiencing fin | | |
| | | |
| I have read and completed <u>both</u> sides of this form a | nd certify that all information | given is true and correct. |
| Signature | | Date |
| PLEASE RETURN TO: | | |
| | 2115 Sumn Saint Paul | of St. Thomas nit Ave AQU 220 MN 55105-1096) 962-6009 Attn: Perkins Loan)) 962-6612 |
| For office use only: | 1 Home (001 | |
| | | |
| | | |
| | | |
| | | |
| | | |

| IncomeMonthly | Basic Living Expense—Monthly | |
|--|--|----|
| Salary *Gross \$ Net/mo. (Name of Employer) | \$ Rent or Home Mortgage (Name of Landlord or Mortgage Lender) | \$ |
| | Utilities | \$ |
| Cash on Hand | \$ Food | \$ |
| Savings | \$ Insurance | \$ |
| Other Income | \$ Clothing | \$ |
| Assistance (Welfare, etc.) | \$ Transportation (other than car payments) | \$ |
| Net Salaryspouse | \$ Other (other than monthly debts below) | \$ |
| (A) TOTAL MONTHLY INCOME | \$ (B) TOTAL MONTHLY LIVING EXPENSES | \$ |

Present Debts

(Include other student loans** you and your spouse, car loans, credit card accounts, personal and bank loans, etc. not listed above). If additional space is required, attach a separate sheet.

| CREDITOR | TYPE OF LOAN | BALANCE | MONTHLY PMT |
|----------|---------------------|-----------------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (c) TOTA | L MONTHLY DEBTS | |

(c) TOTAL MONTHLY DEBTS

evidence must be submitted to show the most recent total monthly gross income *

evidence must be submitted to show the most recent monthly payments being made on student loans and balanced owed **

Please list two Personal References:

| Name | Name |
|-----------------------|-----------------------|
| Address | Address |
| City, State, Zip Code | City, State, Zip Code |
| Telephone | Telephone |