

SEUNG AI YANG

EDUCATION

Ph.D.	University of Chicago, Chicago, Illinois	Bible	1992
M.A.	Marquette University, Milwaukee, Wisconsin	Theology	1986
M.A.	Sogang University, Seoul, Korea	Religious Studies	1983
B.A.	Sogang University, Seoul, Korea	German Literature	1979

PROFESSIONAL EXPERIENCE

Associate Professor 2004-present	The Saint Paul Seminary School of Divinity Teaching graduate level courses in Sacred Scripture
Assistant Professor 1992-2004	The Saint Paul Seminary School of Divinity Teaching graduate level courses in Sacred Scripture
Assistant Professor 1994-1992	Jesuit School of Theology at Berkeley Teaching graduate level courses in New Testament and Intertestamental Literature; Graduate Theological Union Core Doctoral Faculty since 1996
Researcher 1992-1993 1992-1993.1	Institute for Religion and Theology, Sogang University Chief editor for biblical field in the <i>Theological Encyclopedia</i> project.
Instructor 1983-1984; 1992-1993	Sogang University Taught undergraduate level courses in Old Testament, New Testament, and Theology.
Instructor 1983-1984	Catholic Spiritual Seminary, Seoul, Korea Taught graduate level courses in Old Testament and New Testament.
Research Assistant 1984-1986	Marquette University Prepared and graded exams for the undergraduate level courses in Old Testament and New Testament.
Teaching Assistant 1979-1983	Sogang University Graded exams for the undergraduate level courses in Old Testament and New Testament.

HONORS; GRANTS

Research Travel Grant for “The Social Location of the First Christians in Korea,”
Graduate Theological Union Asia Pacific Bridges, Summer 1997
Selected for the ATS and Faculty Grants Resource Center Conference “Developing Your
Role as a Scholar,” 1995
Lewis Lecture, The University Catholic Center, Madison, Wisconsin, 1995
Junior Fellow, The Institute for the Advanced Study of Religion, University of Chicago.
1990-1991
Divinity Fellow, Divinity School, University of Chicago. 1989-1990
Korean Honor Scholarship, Korean Embassy to the United States of America. 1989-1990
Milo P. Jewette Prizes (for Biblical Exegesis), University of Chicago. 1988, 1989, and
1990
B.A. summa cum laude. 1979
Alpha Sigma Nu, National Jesuit Honor Society. 1979

LANGUAGES

Greek; Hebrew; Aramaic; Coptic; Latin; German; French; Korean

PROFESSIONAL SOCIETIES

Society of Biblical Literature; Catholic Biblical Association; Association of Korean
Religious Scholars in North America

COMMUNITY SERVICE

Faculty mentor, The Society of Biblical Literature and American Academy of Religion
Recruitment Conference for Ethnic Minority Students to be held at Vanderbilt
University, September, 1998
Coordinator, Society of Biblical Literature Mini-Recruitment Conference for Bay Area
Ethnic Minority Students held at the AARISBL annual conference in San
Francisco. 1997
Consultant, National Conference of Catholic Bishops, The Sub-Committee on Formation
and Curriculum. 1997-present
Consultant, Mount Saint Agnes Theological Center for Women, Baltimore: “Faith,
Feminism, and the Future of Theology.” 1997
Committee member, Society of Biblical Literature Committee of the Under-represented
Racial and Ethnic Minority Persons in the Profession. 1996-present
Faculty mentor, The Society of Biblical Literature Recruitment Conference for Ethnic

Minority Students held at the Union Theological Seminary, NY. 1996 Lecturing at various local churches in Bay area and other places. 1994-present
Teaching a Bible study group at Saint Paul's University Catholic Center, Madison. 1993-1994
Choir director and Parish Council member, Madison Korean Catholic Church. 1993-1994
Board member, Eagle Heights Nursery School, Madison. 1993-1994
Taught a Greek Bible reading group at Sogang University. 1992-1993
Taught Bible study groups at Madison Korean Catholic Church. 1990-1991
Lectured for the Franciscan Third Order of Chicago Korean Catholic Church. 1988-1989
Choir member of MyoungDong Cathedral, Seoul, Korea. 1975-1982

PUBLICATIONS

- “The Gospels,” Work in Progress to be published as the first chapter of *Reading for Our Lives: An Introduction to the Study of the Christian Scriptures* (Collegeville: Liturgical Press, 2000).
- “The Poor and the Reign of God: A Cross-Cultural Interpretation of the Beatitudes,” Work in Progress to be published in Vincent Wimbush and William Beardslee, eds., *Identities, Social Location, and Interpretation: Eschatology and Jesus* (Atlanta: Scholars Press, 1999).
- “Eucharist in Ancient Judaism,” Work in Progress to be published in Maurice Brouard, ed., *Eucharistia Encyclopedia* (Paris: Les Editions du Cerf, 1999).
- “Temptation, Testing,” “Miracles,” “Caiaphas,” “Joseph (NT),” Forthcoming in David Noel Freedman, ed., *Eerdmans Dictionary of the Bible* (Grand Rapids, Michigan: Eerdmans, 1998).
- “Luke 1:46-55 The Magnificat,” in Mark Kiley and et al. ed., *Prayer from Alexander to Constantine* (London: Routledge, 1997) 216-21
- “Jesus’ Sayings on ‘Divorce: A Korean Perspective,” *Bible Today* 35 (1, 1997) 49-54.
- “Leprosy,” “1 & 2 Thessalonians,” and “Nazir,” in *Theological Encyclopedia*, Institute for Religion and Theology, Sogang University, 1997.
- “Korean Catholic Church,” in *Britannica World Encyclopaedia* (Seoul: Britannica and Dong-A, 1993) 6:235-36.

“The Original Intention of the Longer Version of the Temptation Story of Jesus (Matt 4:1-11;

Luke 4:1-13) as a Jewish Story of God’s Testing of the Righteous Man Jesus.” Ph. D. Dissertation (Director: Prof. Hans Dieter Betz); The University of Chicago Divinity School, 1992.

“Jesus’ Temptation Story: A Form-Critical Study,” in *Theological Prospective* (Waegwan, Korea: Benedict Press) 91(1990) 2-17.

“Beatitudes (Matt 5:3-12; Luke 6:20b-26),” in *Theological Prospective* (Waegwan, Korea: Benedict Press) 62 (1983) 34-52; 63 (1983) 90-101; 64 (1984) 23-39.

Translation of C. F. Whitley, *The Prophetic Achievement*, Seoul: St. Paul Editions, 1982.

Translation of Christa K. Dixon, *Negro Spirituals: From Bible to Folk Song*, Waegwan, Korea: Benedict Press, 1981.

PAPER PRESENTATIONS

“A Response to the Three Papers on the Theme, ‘The Significance of Context in Biblical Interpretation.’” to be presented at the Asian and Asian-American Biblical Studies Group, the Society of Biblical Literature Annual Meeting, Orlando. November, 1998.

“A Response to Joachim Gnilka’s *Jesus of Nazareth: Message and History* (Peabody: Hendrickson, 1997) to be presented at the Catholic Biblical Association Annual Meeting, Scranton, PA. August, 1998.

“A Response to Luise Schottroff’s *Lydias ungeduldige Schwestern:feministische Sozialgeschichte desfruchen Christentums.*(Louisville: Westminster John Knox press, 1995)” Feminist Theological Hermeneutics of the Bible Group, the Society of Biblical Literature Annual Meeting, New Orleans. November, 1996.

“A Response to the Three Papers on the Theme, ‘History and Issues in Asian and Asian-American Biblical Interpretation.’” Asian and Asian-American Biblical Studies Consultation, the Society of Biblical Literature Annual Meeting, New Orleans. November, 1996.

“The Temptation Story of Jesus (Matt 4:1-11; Luke 4:1-13): From a Jewish Story of God’s Testing of the Righteous Man Jesus to a Christian Story of Eschatological Victory of the Christ over the Satan.” Catholic Biblical Association Annual Meeting, St. Paul, MN. August, 1996.

“Jesus and the Torah.” New College Berkeley Summer Institute Seminar on “Who is Jesus and What is His Message to Us Today?” July, 1996.

“Jesus’ Sayings on ‘Divorce’ (Malt 5:31-32; 19:3-9; Mark 10:2-12; Luke 16:18; 1 Cor 7:10-11): A Search for Meaning Through a Cross-Cultural Dialogue.” Society of Biblical Literature Annual Meeting, Philadelphia, PA. November, 1995.

“Jesus’ Sayings on ‘Divorce’ (Malt 5:31-32; 19:3-9; Mark 10:2-12; Luke 16:18; 1 Cor 7:10-1 1): A Search for Meaning through a Cross-Cultural Dialogue.” Catholic Biblical Association Annual Meeting, Loudonville, NY. August, 1995.

“Review of Mary Ann Tolbert and Fernando Segovia, eds., *Reading from This Place. Vol. 1. Social Location and Biblical Interpretation in the Unite States* (Minneapolis: Fortress, 1995).” PSR Faculty Book Form, Graduate Theological Union, Berkeley, CA. April, 1995.

“Passion Narratives in Each Gospel.” Lewis Lecture, University Catholic Center, Madison, WI. March, 1995.