

CHARLES J. REID, JR.  
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University of St. Thomas  
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## EDUCATION

Ph.D. Cornell University (Medieval History), May, 1995 (minor areas include English history to 1689, and early modern European intellectual history).

M.A. Cornell University, June, 1987.

J.C.L. The Catholic University of America, August, 1985.

J.D. The Catholic University of America, May, 1982.

B.A. University of Wisconsin-Milwaukee, May, 1978 (majors in Latin, classical civilization, and history).

## ACADEMIC AWARDS

Dean's Award for Outstanding Scholarly Accomplishment, University of St. Thomas, spring, 2008.

Scholarly Engagement and Societal Reform Award, for contributions to the academic life of the University of St. Thomas Law School, 2002-2003.

Grants: Travel Grant, World Family Policy Center, Malaysia Conference on the Family, fall, 2004; NEH travel grant, October, 1990 (to attend conference on European ius commune at Erice, Sicily); Lane Cooper Foundation award winner, academic year 1989-1990, Cornell University; Martin McVey trust fellowship, academic year 1986-1987, Cornell University; Sage Graduate Fellowship, academic year 1985-1986, Cornell University.

Honors Societies: Phi Beta Kappa; Phi Kappa Phi (national honors society); Eta Sigma Phi (classics honors society); Phi Alpha Theta (history honors society).

## ACADEMIC POSITIONS

Professor of Law, University of St. Thomas School of Law, Minneapolis, MN, fall, 2002 -- present.

Research Associate in Law and History, Emory University School of Law, 1991 -- 2002 (faculty-level appointment).

Lecturer in Law, Emory University School of Law, spring, 2000-2001: Taught course on the constitutional history of the Church and canon law, from the early Christian centuries to the Second Vatican Council.

Lecturer in Law, Cornell University School of Law, 1989, 1991 (taught course on the history of the canon law of marriage and its relationship to Western conceptions of marriage and sexuality).

Instructor, International Law Institute, Georgetown University Law Center, 1984-1994 (taught introductory summer course on legal research and writing as part of program on orientation to the American legal system).

Grader, Legal Process, Cornell University School of Law, 1989-1993. Legal process is a first-year course at Cornell Law School covering fundamental issues of legal philosophy.

Freshman seminar instructor, Cornell University, 1988, 1990. Prepared and taught course on the history of medieval marriage and sexuality as part of Cornell's freshman writing program).

Teaching assistant, history of Western civilization, 1987-1988, Cornell University.

CANON LAW CONSULTING: Consultant with the Diocese of Scranton, Pa., on canon-law matters, chiefly involving the operation of matrimonial tribunals. Official titles have included defender of the bond and judge. 1986-present.

#### EXPERT WITNESS AND/OR HISTORICAL CONSULTANT IN FOLLOWING CASES:

a. O'Bryan et al. v. The Holy See: Prepared expert's affidavit on plaintiff's use of canonical Latin, United States District Court, Western District of Kentucky. Plaintiff brought suit under Foreign Sovereign Immunities Act seeking to assert liability of the Holy See for American pedophilia cases on theory of respondeat superior and other theories.

b. Prepared expert's affidavit on plaintiff's use of canonical Latin, Doe v. The Holy See, U.S. Federal District Court, Portland, Oregon, 2003-2004.

c. Prepared expert's report on the scope of equity jurisdiction in the federal

courts at the time of the enactment of Federal Judiciary Act, as part of briefing of Pollard v. E.I. Du Pont de Nemours & Co., 532 U.S. 843 (2001).

d. Prepared expert's report and testified at trial, McGann v. Village of Old Westbury, in case involving the history and law of Catholic burial practice. (spring, 2000).

e. Prepared expert's report in Warner v. City of Boca Raton, on history and law of Catholic burial practice. (1999).

## BOOKS

Lucifer's Children: A Story of Free Love, Religion, Politics, and Law in Nineteenth-Century America (under contract, University of Michigan Press, to be published, fall, 2010).

Power over the Body, Equality in the Family: Rights and Domestic Relations in Medieval Canon Law (Grand Rapids, MI: William Eerdmans, 2004).

The Story of Law (authored forward, prepared annotations and bibliography for the second edition of this classic work of legal history by John M. Zane; publication, summer, 1998 by the Liberty Fund).

Peace in a Nuclear Age: The Bishops' Pastoral Letter in Perspective (editor) (The Catholic University of America Press, 1986).

DISSERTATION: "Rights in Thirteenth-Century Canon Law: An Historical Investigation" (1995).

## ARTICLES

"Marriage in Its Procreative Dimension: The Meaning of the Institution of Marriage Through the Ages," University of St. Thomas Law Journal (forthcoming)

"How the Courts Came to Exercise Jurisdiction Over Marriage: A Study in Early American Legal Theory," University of St. Thomas Journal of Law and Public Policy (forthcoming).

"Three Arguments Against Same-Sex Marriage: Classical, Medieval, and Modern," to be included as a chapter in a forthcoming book from Catholic University of America Press, 2008, edited by R.E. Houser and entitled Temperance.

"The Right to Life and Its Application to the Welfare of Children in the Canon Law and Magisterium of the Catholic Church: 1878 to the Present," Best Love of the Child (to be edited by Dr. Timothy Jackson of the Emory University Department of Theology).

"Sexual Virtue, Sexual Vice and the Requirements of the Good Society: Lessons From Ancient Rome," in Lynn D. Wardle, ed., What's The Harm? Does Legalizing Same-Sex Marriage Really Harm Individuals, Families or Society? (University Press of America, 2008), pp. 179-204.

"Marriage: Its Relationship to Religion, Law, and the State," (forthcoming, Festschrift in Honor of Fr. John Lynch, C.S.P.) The Jurist 68 (2008), pp. 252-297 (substantially reprinted in Douglas Laycock, Anthony R. Picarello, and Robin Fretwell Wilson, eds., Same-Sex Marriage and Religious Liberty: Emerging Conflicts (2009), pp. 157-188.

"Paulus Vladimiri, the Tractatus, Opinio Hostiensis, and the Rights of Infidels," in Sacri Canones Servandi Sunt, edited by Pavel Krafl, Institute of History, Czech Academy of Sciences, 2008, pp. 418-423.

"Incest and Christianity," vol. I, p. 318; "Procreation," Vol. II, p. 481, The Encyclopedia of Love in the World Religions, Yehudit Greenberg, ed. (2008).

"Marriage in the Western Legal Tradition: A Product of Natural Law or a Creature of the State?" in The Family in the New Millenium, volume II, Marriage and Human Dignity, Scott Loveless and Thomas B. Holman, editors (Westport CT: Praeger, 2007), pp. 3-20.

"Hugo Grotius: A Case of Dubious Paternity," The Green Bag 10 (2d series, 2006), pp. 109-123.

"The Rights of Children in Medieval Canon Law," in The Vocation of the Child, Patrick Brennan, ed. (William B. Eerdmans, 2008), pp. 243-265.

"Judicial Precedent in the Late Eighteenth and Early Nineteenth Centuries: A Commentary on Chancellor Kent's Commentaries," Ave Maria Law Review 5 (2007) 47-111.

"Edward Douglass White's Use of Roman and Canon Law: A Study in the Supreme Court's Use of Foreign Legal Citations," University of St. Thomas Law Journal 3 (2006) 281-310.

"And the State Makes Three: Should the State Retain a role in Recognizing Marriage," Cardozo Law Review 27 (2006), pp. 1277-1307.

"The Conjugal Debt," in Women and Gender in Medieval Europe: An

Encyclopedia, p. 164 (Routledge, 2006).

"Medieval Elections;" "Patria Potestas;" "Corpus Iuris Civilis;" "Legal Maxims;" "Panormitanus;" "Fideicommissum;" "Bracton;" "Status of Women;" and Marriage, Laws of," in The Oxford Dictionary of the Middle Ages, Oxford University Press (forthcoming).

"Catholics, The First Amendment, and U.S. Military Law: The Forgotten Case of Louis Negre," Signs of Peace: The Journal of the Catholic Peace Fellowship, vol. 4, no. 2 (spring, 2005), pp. 10-15.

"The Three Great Antinomies of Modern Jurisprudence and their Resolution in Christian Legal Thought," Regent Law Review 18 (2005/2006), pp. 53-89.

"Toward an Understanding of Medieval Universal Rights: The Marital Rights of Non-Christians in Early Scholastic and Canonistic Writings," Ave Maria Law Review 3 (2005), pp. 95-122.

"When the Popes Ruled in England, Those Were Called the Dark Ages:' Images of the Medieval Papacy and Medieval Canon Law as Instruments of Repression in Nineteenth-Century American Judicial Thought," Proceedings of the Twelfth International Congress of Medieval Canon Law (Vatican City, 2008), pp. 997-1035.

"The Rights of Self-Defense and Justified Warfare in the Writings of the Twelfth- and Thirteenth-Century Canonists," Festschrift in Honor of James A. Brundage (Catholic University of America Press, Michael A. Hoefflich, ed) (forthcoming, 2008).

"Abortion, Bishops, Eucharist, and Politicians: A Question of Communion," The Catholic Lawyer 43 (2004) (co-authored with Gregory C. Sisk), pp. 255-288.

"The Unavoidable Influence of Religion on the Law of Marriage," Quinnipiac Law Review 23 (2004), pp. 493-528.

"The Gingerbread Man Thirty Years On: The Parlous State of Marital Theory," University of St. Thomas Law Journal 1 (2003), pp. 656-712.

"Classical Religious Perspectives of Adoption Law," (authored section on adoption law in ecumenical study of adoption in Jewish law, Islamic law, and Catholic canon law (co-authors include Mohammed Fadel, Daniel Pollack, and Moshe Bleich), Notre Dame Law Review 79 (2004) pp. 693-753.

"The Body of the Human Person in American Law: Sacred Receptacle of the Holy Spirit or Marketable Commodity?" in Figures in the Carpet: Finding the Human Person in the American Past, Wilfred McClay, ed. (William Eerdmans, 2007) (Pew Foundation Project on the Human Person), pp. 428-445.

"The Augustinian Goods of Marriage: The Disappearing Cornerstone of the American Law of Marriage," BYU Journal of Public Law 18 (2004), pp. 449-478.

"The Creativity of the Common-Law Judge: The Jurisprudence of William Mitchell," William Mitchell Law Review 30 (2003) pp. 213-239.

"Legal Perspectives on the Catholic Crisis," public forum, Albany Law School, with Bishop Howard Hubbard, Leslie Griffin, and Barbara Blaine (text of Reid presentation appears at Government, Law, and Policy Journal 5 (2003), pp. 50-55, pp. 60-64, and pp. 64-65.

"The Religious Conscience and the State in American Constitutional Law, 1789-2000," in Hugh Heclo and Wilfred M. McClay, eds., Religion Returns to the Public Square: Faith and Policy in America (Woodrow Wilson Center/Johns Hopkins University Press, 2003) pp. 63-110.

"'So It Will be Found that the Right of Women in Many Cases is of Diminished Condition:' Rights and the Legal Equality of Men and Women in Twelfth- and Thirteenth-Century Canon Law," Loyola (Los Angeles) Law Review 35 (2002) pp. 471-512.

"The Spirit of the Learned Laws," Washington University Global Studies Law Review 1 (2002) pp. 507-536.

"James Kent," and "Joseph Story," in American Conservatism: An Encyclopedia (Bruce P. Frohnen, editor, forthcoming).

"John T. Noonan, Jr., on the Catholic Conscience and War: Negre v. Larsen," Notre Dame Law Review 76 (2001) pp. 881-959 (propter honoris causam volume in honor of Judge John Noonan).

"Max Weber as Legal Historian" (with Harold J. Berman), in Stephen Turner, ed., Cambridge Companion to Max Weber (Cambridge University Press, 2000) pp. 223-239.

"The Fundamental Freedom: Judge John T. Noonan, Jr.'s Historiography of Religious Liberty," Marquette Law Review 83 (1999) pp. 367-433.

"In the Steps of Gratian: Writing the History of Canon Law in the 1990s" (with John Witte, Jr.), Emory Law Journal 48 (1999) pp. 647-688.

"Van der Vyver's Analysis of Rights: A Case Study Drawn from Thirteenth-Century Canon Law" Koers 64 (1999) pp. 213-222 (Festschrift for Johan D. Van der Vyver).

"Roots of a Democratic Church Polity in the History of Canon Law: The Case of Elections in the Church," Proceedings of the Canon Law Society of America 60 (1998) pp. 150-178.

"The Medieval Origins of the Western Natural Rights Tradition: The Achievement of Brian Tierney," Cornell Law Review 83 (1998) pp. 437-463.

"Diversity in Western Constitutionalism: Chartered Rights, Federated Structure, and Natural-Law Reasoning in Burke's Theory of Empire" (with Bruce P. Frohnen), McGeorge Law Review 29 (1997) pp. 27-68.

"Foreward," pp. ix-xxi, "Bibliography of the Works of John Maxcy Zane," pp. 531-533, and "Selected Bibliography on Legal History," pp. 535-574, in The Story of Law.

"A Brief Account of Western Constitutional History," Emory Law Journal 46 (1997) pp. 791-806 (review essay of Raoul Van Caenegem, An Historical Introduction to Western Constitutional Law).

"The Transformation of English Legal Science: From Hale to Blackstone," Emory Law Journal 45 (1996) (with Harold J. Berman) pp. 437-522.

"Thirteenth-Century Canon Law and Rights: The Word ius and Its Range of Subjective Meanings," Studia Canonica 30 (1996) pp. 295-342.

"The Seventeenth-Century Revolution in the English Land Law," Cleveland State Law Review 43 (1995) pp. 221-302.

"The Papacy, Theology, and Revolution: A Response to Joseph L. Soria's Critique of Harold J. Berman's Law and Revolution," Studia Canonica 29 (1995) pp. 433-480.

"The History of the Family," Concilium, issue on The Family, 1995, pp. 10-17. (Translated into Spanish, Portuguese, German, French, and Italian).

"Tyburn, Thanatos, and Marxist Historiography: The Case of the London Hanged," Cornell Law Review 79 (1994) pp. 1158-1199 (review essay of Peter Linebaugh's The London Hanged).

"'Am I, By Law, the Lord of the World?' How the Juristic Response to Frederick Barbarossa's Curiosity Helped Shape Western Constitutionalism," Michigan Law Review 92 (1994) pp. 1646-1674 (review essay of Kenneth Pennington, The Prince and the Law, 1200-1600).

"Roman Law in Europe and the Jus Commune: A Historical Overview with Emphasis on the New Legal Science of the Sixteenth Century" (with Harold J. Berman) Syracuse Journal of International Law and Commerce 20 (1994) pp. 1-31. A briefer version of this article appears Scintillae Iuris: Studi in memoria di Gino Gorla, vol. II, pp. 979-1014 (1995). A German translation appears in Zeitschrift für Europäisches Privatrecht 3 (1995) 3-34. A Russian abridgement can be found in Gosudarstvo i Pravo (State and Law), 1994, no. 12, pp. 103-109.

"The Ethical Analysis of War in a Post-Cold War World: The Persian Gulf War and Beyond," St. John's Law Review 66 (1992) pp. 865-932 (review essay of Richard B. Miller, Interpretations of Conflict: Ethics, Pacifism, and the Just-War Tradition; James Turner Johnson and George Weigel, Just War and the Gulf War; and Alan Geyer and Barbara G. Green, Lines in the Sand: Justice and the Gulf War).

"The Canonistic Contribution to the Western Rights Tradition: An Historical Inquiry," Boston College Law Review 33 (1991) pp. 37-92.

"Editor's Preface," pp. ix-x, and "Selected Bibliography on Issues of War and Peace," pp. 399-415, in Peace in a Nuclear Age.

"Some Applications of Principles of Management Theory to Diocesan Structures," The Jurist 44 (1984) pp. 448-456.

## SHORT BOOK REVIEWS

Ramsay MacMullen, Voting About God in the Early Church Councils, Journal of Law and Religion (2009, forthcoming).

Szuromi, Szabolcs Anzelm, Anselm of Lucca as a Canonist, Studia Canonica (forthcoming).

John Witte, Jr. and Eliza Ellison, Covenant Marriage in Comparative Perspective, American Catholic Historical Review (2007).

Puff, Helmut, Sodomy in Reformation Germany and Switzerland, 1400-1600, Speculum (2006).

Roger E. Reynolds, ed., The Collectio Canonum Casinensis Duodecimi Saeculi, Studia Canonica (2006).

Haiman, Franklyn S., Religious Expression and the American Constitution, Catholic Historical Review (2005).

Carmichael, Calum, Ideas and the Man: Remembering David Daube, Journal of Law

and Religion (2005).

Noonan, John T., and Gaffney, Edward McGlynn, Religious Freedom: History, Cases, and Other Materials on the Interaction of Religion and Government, Studia Canonica 36 (2002), pp. 257-258.

Glendon, Mary Ann, Rights Talk: The Impoverishment of Political Discourse, Journal of Law and Religion 16 (2001), pp. 377-381.

Grasso, Kenneth, Bradley, Gerard V., and Hunt, Robert P., Catholicism, Liberalism, and Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy, Journal of Law and Religion 16 (2001), pp. 793-796.

Cowdrey, H.E.J., Pope Gregory VII: 1073-1085 Studia Canonica 35 (2001) pp. 514-517.

William of Saint Amour, Opera omnia Studia canonica 35 (2001) pp. 240-242.

Kéry, Lotte, Canonical Collections of the Early Middle Ages (ca. 400-1140): A Bibliographical Guide to the Manuscripts and Literature, Studia Canonica 35 (2001) pp. 247-248.

Hyland, William P., ed., Custody of the Heart: Selected Spiritual Writings of Abbot Martin Veth, O.S.B., Kansas History: A Journal of the Central Plains 24 (2001) p. 249.

Germovnik, Francis, Indices Corporis Iuris Canonici Studia Canonica 34 (2000) pp. 567-568.

Finkelman, Paul, ed., Religion and American Law: An Encyclopedia, Journal of Law and Religion 16 (2001), pp. 729-731.

Baker, John H., Monuments of Endlesse Labours: English Canonists and Their Work, 1300-1900, Studia Canonica 34 (2000) pp. 540-542.

Ferme, Brian Edwin, Canon Law in Late Medieval England: A Study of William Lyndwood's Provinciale with particular reference to Testamentary Practice, Studia Canonica 34 (2000) pp. 535-537.

Halliday, Terence C., and Karpik, Lucien, eds., Lawyers and the Rise of Western Political Liberalism: Europe and North America from the Eighteenth to Twentieth Centuries, American Journal of Legal History 48 (1999) pp. 99-101.

Muldoon, James, Canon Law, the Expansion of Europe, and World Order, Studia Canonica 33 (1999) pp. 562-564.

Noonan, John T., Jr., Canons and Canonists in Context, Studia Canonica 33 (1999) pp. 552-554.

Werckmeister, Jean, editor and translator, Yves de Chartres, Prologue, The Jurist 59 (1999) pp. 289-291.

Somerville, Robert, and Brasington, Bruce C., editors and translators, Prefaces to Canon Law Books in Latin Christianity, 500-1245, The Jurist 59 (1999) pp. 291-295.

Tierney, Brian, Foundations of the Conciliar Theory: The Contribution of the Medieval Canonists from Gratian to the Great Schism, enlarged new edition, Studia Canonica 33 (1999) pp. 261-263.

Kay, Richard, translator and commentator, Dante's Monarchia, Studia Canonica 33 (1999) pp. 251-252.

Noonan, John T., Jr., The Lustre of Our Country: The American Experience of Religious Freedom, Studia Canonica 33 (1999) pp. 257-260.

Reiter, Eric H., editor, Stella clericorum, Studia Canonica 32 (1998) pp. 562-563.

Tierney, Brian, Rights, Laws and Infallibility in Medieval Thought, Studia Canonica 32 (1998) pp. 564-566.

Brett, Annabel S., Liberty, Right, and Nature: Individual Rights in Later Scholastic Thought, Catholic Historical Review 84 (1998) pp. 90-93.

Kay, Richard, Councils and Clerical Culture in the Medieval West, Studia Canonica 32 (1998) pp. 554-555.

DeCoste, F.C., and MacPherson, Lillian, Law, Religion, Theology: A Selective Annotated Bibliography, Studia Canonica 32 (1998) pp. 547-549.

Brundage, James A., Medieval Canon Law, Studia Canonica 32 (1998) pp. 258-260.

Tierney, Brian, The Idea of Natural Rights: Studies in Natural Rights, Natural Law, and Church Law, 1150-1625, Studia Canonica 32 (1998) pp. 277-279.

Bellomo, Manlio, The Common Legal Past of Europe, 1000-1800, Law and History Review 16 (1998) pp. 403-405.

Rogers, James Steven, The Early History of the Law of Bills and Notes: A Study of the Origins of Anglo-American Commercial Law, The Business Lawyer 53 (1998) pp. 835-849.

Gauthier, Albert, Roman Law and Its Contribution to the Development of Canon Law, Studia Canonica 31 (1997) pp. 272-273.

Gaudemet, Jean, Église et cité: Histoire du droit canonique, The Jurist 56 (1996) pp. 938-942.

Elliott, Dyan, Spiritual Marriage: Sexual Abstinence in Medieval Wedlock, The Jurist 55 (1995) pp. 463-466.

Müller, Wolfgang P., Huguccio: The Life, Work, and Thought of a Twelfth-Century Jurist, The Jurist 55 (1995) pp. 401-403.

Powell, James, editor, Innocent III: Vicar of Christ or Lord of the World? The Jurist 55 (1995) pp. 396-399.

Richard, Jean, St. Louis: Crusader King of France, Catholic Historical Review 80 (1994) pp. 579-581.

Verkamp, Bernard, The Moral Treatment of Returning Warriors in Early Medieval and Modern Times, International History Review 16 (1994) pp. 778-780.

Grimm, Benno, editor, Die Ehelehre des Magister Honorius: Ein Beitrag zur Ehelehre der Anglo-Normanischen Schule, The Jurist 53 (1993) pp. 443-445.

Kelly, John M., A Short History of Western Legal Theory, American Journal of Legal History 37 (1993) pp. 497-499 (with Harold J. Berman).

Mollat, Michel, The Poor in the Middle Ages: A Social History, New Oxford Review, June, 1988, pp. 30-31.

Frier, Bruce, The Rise of the Roman Jurists: Studies in Cicero's Pro Caecina, The Jurist 47 (1987) pp. 589-592.

Honore, Tony, Ulpian, The Jurist 47 (1987) pp. 589-592.

Mead, Lawrence M., Beyond Entitlement: The Social Obligations of Citizenship, New Oxford Review, December, 1987, pp. 28-29.

Kenny, Anthony, The Logic of Deterrence, Catholicism in Crisis, June, 1986, pp. 43-45.

Helgeland, John, Daly, R.J., and Burns, J.P., Christians and the Military: The Early Experience, Catholicism in Crisis, February, 1986, pp. 29-31.

Moots, Philip R., and Gaffney, Edward M., Church and Campus: Legal Issues in Religiously Affiliated Higher Education, The Jurist 45 (1985) pp. 677-680.

Gaffney, Edward M., and Moots, Philip R., Government and Campus: Federal Regulation of Religiously Affiliated Higher Education, The Jurist 45 (1985) pp. 677-680.

Dutile, Fernand M., and Gaffney, Edward M., State and Campus: State Regulation of Religiously Affiliated Higher Education, The Jurist 45 (1985) pp. 677-680.

Phillips, Robert L., War and Justice, Catholic University Law Review 34 (1985) pp. 1173-1187.

## MISCELLANEOUS

Invited Response to John Witte, "More Than a Mere Contract: Marriage as contract and Covenant in Law and Theology," University of Chicago Web Forum, May, 2008.

"Christian Right Conspiracy," Chronicles: A Magazine of American Culture, August, 2007, pp. 8-9 (co-authored with Robert J. Delahunty).

"The Life and Legacy of Pope John Paul II," two-hour radio broadcast/interview, Relevant Radio (Catholic Radio Network), April 2, 2005.

"Sherman is a Better Coach than a General Manager," Green Bay Press-Gazette, January 13, 2005 (on-line version).

"Religion and Gay Marriages: Stand on Marriage Transcends Faith," Minneapolis Star Tribune, April 4, 2004 (co-authored with Stephen A. Heaney and Steven J. Long).

"Hear Catholic Voice on Marriage," Guest editorial, Des Moines Register, August 13, 2003 (co-authored with Msgr. Frank Bognanno, Teresa S. Collett, and Gregory C. Sisk).

"Last Rights," (letter to the Editors of Newsweek), Newsweek, March 13, 1989, p. 11.

## MAJOR PRESENTATIONS

Presented, "Medieval Canon Law and the Great Maxims of Rights," at conference organized in honor of Professor James J. John, at the annual meeting of the Medieval Academy, Western Michigan University, May, 2009.

Presented, "Rights and the Western Legal Tradition," Fordham University, May, 2008.

Presented, "Rights, Justice, and the Canon Law: The Implications of Nicholas Wolterstorff's Work for the Study of Medieval Canon Law," University of Virginia, Institute for Advanced Studies in Culture, March 29, 2007.

Presented, "The Canon Law of Marriage," at Multi-Tiered Marriage conference, Pepperdine University, February 23, 2007.

Presented "The Rights of Children in Catholic Canon Law and Papal Social Teaching, Emory University Conference on "the Best Love of the Child," September 22, 2006.

Presented, "Sexual Virtue, Sexual Vice and the Requirements of the Good Society: Lessons from Ancient Rome," Brigham Young University School of Law, September 15, 2006.

Respondent, to paper presented by Jean Porter on scholasticism and same-sex marriage, Natural Law Colloquium, Fordham University Department of Philosophy, February 2, 2006.

Presented, "Marriage: Its Relationship to Religion and the State in American Law," to the Becket Fund, Washington, DC, December 15, 2005.

Presented, "The Christian Foundations of the American Law of Marriage," at a symposium on "Christian Jurisprudence," Emory University School of Law, November 4-6th, 2005).

Presented, "And the State Makes Three," at symposium on marriage law held at Cardozo School of Law, November 2, 2005.

"The Rights of Children in Medieval Canon Law," presented in my absence and on my behalf by John Witte, at the Vocation of the Child Conference, Emory University School of Law, September 29, 2005.

Presented, "The Supreme Court and Marriage: A History of the Federalization of Marriage," at the Federalism and the Law of Marriage Conference, Harvard School of Law, August 26, 2005.

Presented, "Perspectives on Institutional Change," at the Illuminating Marriage Conference, sponsored by McGill University and held at Kananaskis, Alberta, May 19, 2005.

Presented, "Protection of Rights and the Maxims of the Law: From Gratian to Gaudium et Spes and Beyond," at the "Call to Justice" conference, hosted by the Pontifical Congregation for Justice and Peace, Vatican City, March 18, 2005.

Presented, "The Three Great Antinomies of Modern Jurisprudence and their Resolution in Christian Legal Thought," at a program jointly sponsored by the Christian Law Professors Fellowship, the Journal of Law and Religion, and the Lumen Christi Institute, parallel to the AALS convention in San Francisco, January 8, 2005.

Presented, "Toward an Understanding of Medieval Universal Rights," at Ave Maria Law School at a conference on "Rethinking Rights and Responsibilities," November 20, 2004.

Presented, "Three Great Continuities in Western Marriage Law," at the Asia/Pacific Dialogue on the Family/Towards the Doha International Conference on the Family, Kuala Lumpur, Malaysia, October 14, 2004.

Presented, "'When the Popes Ruled in England, Those Were Called the Dark Ages:' Images of the Medieval Papacy and Medieval Canon Law as Instruments of Repression in Nineteenth-Century American Judicial Thought," Twelfth International Congress of Medieval Canon Law, The Catholic University of America, August, 2004.

Presented, "Paulus Vladimiri, The Tractatus, Opinio Hostiensis, and the Rights of Infidels," Spring Meeting, American Catholic Historical Association, St. Thomas University (Miami), April 16, 2004.

Presented, "The Unavoidable Influence of Religion on the Law of Marriage," Quinnipiac Law School and Connecticut State Bar Association Conference on Same-Sex Marriage, March 26, 2004.

Testified before the House Committee on Civil Law, on behalf of amending the Minnesota Constitution to protect the legal status of heterosexual marriage, January 28, 2004.

Presented, "A Tale of Two Vocabularies: Marriage as Matter of Public Right and Building Block of Society, or Marriage as the Private Arrangements of the Parties," Catholic University Project on Marriage Conference, November 14, 2003.

Presented, "The Gingerbread Man Thirty Years On: The Parlous State of Marital Theory," Symposium in Honor of Judge John T. Noonan, Jr., University of St. Thomas School of Law, October 19, 2003.

Presented, "The Augustinian Goods of Marriage: The Disappearing Cornerstone of the American Law of Marriage," Brigham Young University Project on Marriage Conference, August 29, 2003.

Presented, "The Crisis of Priestly Pedophilia: The Values at Stake," at Open Forum, Albany Law School, December 3, 2002. Also taped a segment of National Public Radio's "The Law Show."

Presented, "The Common-Law Jurisprudence of Justice William Mitchell," at William Mitchell Law School, November 19, 2002.

Presented, "Early Medieval Hagiography and the Marital Ideal," at the annual meeting of the Medieval Academy of the Midwest, St. Norbert's University, September 27, 2002.

Presented, "At the Origin of Universal Rights: The Rights of Non-Christians in Thirteenth-Century Canon Law," meeting of the Society of Catholic Social Scientists, Ann Arbor, MI., October 26, 2001.

Presented, "The Religious Conscience and the State in American Constitutional Law," at the Woodrow Wilson Center for Scholars, Smithsonian Institute, Washington, D.C., April 6, 2001.

Panel member, roundtable discussion on the work of Judge John T. Noonan, Jr., Center for the Study of World Religions, Harvard Divinity School, October 8, 1999.

Presented, seminar on "Roots of a Democratic Church Polity in the History of Canon Law," annual convention, Canon Law Society of America, October 16, 1998, Orlando, Florida.

Presented, "Roman Law in Europe and the ius commune: A Historical Overview with Emphasis on the New Legal Science of the Sixteenth Century" (co-authored with Harold J. Berman), at the meeting of the Roman Law Society and Comparative Law Society, Syracuse University, November 13, 1993.