

# Suggested Readings

## Basic Themes

*Ex Corde Ecclesiae*

Josef Pieper, "The 'Intellectual' and the Church"  
from *Josef Pieper: An Anthology*, (1989), 127-133.

Michael Himes, "Living Conversation: Higher Education in a Catholic Context"  
in *Conversations on Jesuit Higher Education*, No. 8, Fall 1995, 21-27.

## A Look at Tradition(s)

David J. Hassel, SJ "The Religious Founding Group: Patriarch, Umpire, Friend, or Dutch Uncle?" from *City of Wisdom: A Christian Vision of the American University* (1983), 372-427.

Philip Gleason, "In Search of Unity: American Catholic Thought 1920-1960,"  
*The Catholic Historical Review*. Vol. 75, April 1979, 185-205.

Alice Gallia, OSU, "American Pluralism and Catholic Identity in Higher Education" from  
*Readings on Catholicism and Higher Education*,  
prepared for the faculty of the University of St. Thomas, 1992.

Michael Lacey, "The Backwardness of American Catholicism"  
in *Conversations* (as above), 5-13.

Waiter J. Ong, SJ "Yeast: A Parable for Catholic Higher Education,"  
*America*. April 7, 1990, 347-363.

## The Search for Unity

An exchange between Stanley Fish and Richard John Neuhaus in  
*First Things* No. 60, February, 1996:

S. Fish, "Why We Can't All Just Get Along," 18-26.

R. Neuhaus, "Why We Can Get Along," 27-34

S. Fish, "A Reply to Richard John Neuhaus," 35-40.

*Dignitatis Humanae: Declaration on Religious Liberty* from  
*John Paul II: Addresses and Homilies on Ecumenism 1978-1980* (1980): brief excerpts

"Week of Prayer for Unity" (90-94),

"Talks to Hindu and Muslim Leaders" (101-103)

"Statement on Augsburg Confession Anniversary" (125-126) "Address to Jewish Community  
— W. Germany" (150-153)

### **Current Assessments**

George M. Marsden, "The Soul of the American University,"  
*First Things*, No. 9, January 1991, 34-47.

Presentations at a conference sponsored by the Association of Catholic Colleges and  
Universities at the University of St. Thomas, August 3, 1995:  
Margaret Steinfels, "The Catholic Intellectual Tradition: Colleges and Universities,"  
*Origins*, Vol. 25, II, August 24, 1995, 169-173.

Peter Steinfels, "Catholic Identity: Emerging Consensus," *Origins* (same issue), 173-177.

Monika K. Hellwig, "The Best of Times, The Worst of Times,"  
in *Conversations* (as above), 14-19.

David Solomon, "What Baylor and Notre Dame Can Learn From Each Other,"  
*New Oxford Review*, December 1995, 8-18.

Richard John Neuhaus, "The Christian University: Eleven Theses,"  
*First Things*, No. 59, January, 1996, 20-22.

### **The Work of the Faculty: Teaching and Learning**

Louis Dupre, "On Being a Christian Teacher of Humanities,"  
*Christian Century*, No. 109, April 29, 1992, 452-455.

Alice Bourke Hayes, "Catholic Intellectual Excellence: Science and Technology"  
*Current Issues in Catholic Higher Education*, No. 12, 1, 51-56.

Parker Palmer, "The Spiritual Formation of Teachers"  
in *To Know As We Are Known*, Chapter 7, 106-125.

Josef Pieper, from *An Anthology*: "Liberal Arts," 112-116, "What Is A Feast?" 149-157.