



THE CALL TO JUSTICE

THE LEGACY OF
GAUDIUM ET SPES
40 YEARS LATER

MARCH 16-18, 2005
VATICAN CITY

WELCOME

With this brochure, please accept this invitation to attend a very important anniversary conference on the landmark document *Gaudium et spes*. A principal question for the conference is: how does the social doctrine of Vatican II throw light on the connection between justice and the vocation to be a fully human being? Starting from the themes raised by *Gaudium et spes*, the conference will advance an understanding of the philosophical and theological foundations of the Catholic social tradition, and connect this foundation with a reflection on the real-world situations faced today.

The conference will include five plenary speakers who will speak on the following themes connected to *Gaudium et spes*:

- ❖ **His Eminence Cardinal Cláudio Hummes (Archbishop of São Paulo, Brazil):** Theological and Ecclesial Foundations of *Gaudium et spes*
- ❖ **Andrea Riccardi (Founder of the Community of St. Egidio):** An Historic Perspective and *Gaudium et spes*
- ❖ **Rubens Ricupero (Former Director General of the United Nations Conference on Trade and Development):** *Gaudium et spes*: The Call to Justice and the Political Order
- ❖ **Callisto Madavo (Special Advisor to the President of the World Bank):** *Gaudium et spes*: The Call to Justice in the Economic Order
- ❖ **Helen M. Alvaré (Associate Professor of Law, Catholic University of America, Columbus School of Law):** *Gaudium et spes*: The Role of the Family in the Social Order

Along with these plenary speakers, there will be scholars and practitioners from 30 different countries presenting and responding to over 60 papers. The papers fall within three broad categories based on *Gaudium et spes*: Theological Reflection, Exploration of the Church's Mission in the Social Order, and Examination of Contemporary Economic, Political and Social Issues.

If you have any questions about the conference please do not hesitate to contact Mary Kay O'Rourke (mkorourke@stthomas.edu), Michael Naughton (mjnaughton@stthomas.edu) or any of us on the planning committee.

Sincerely,

The Planning Committee

Helen Alford, O.P.
alford@pust.urbe.it

Simona Beretta
simona.beretta@unicatt.it

Sergio Bernal, S.J.
Bernal@unigre.it

Charles Clark
Cleiroch@aol.com

Michael Naughton
mjnaughton@stthomas.edu

Daniela Parisi
Daniela.parisi@unicatt.it

Johan Verstraeten
Johan.Verstraeten@oce.kuleuven.ac.be



TENTATIVE CONFERENCE PROGRAM

WEDNESDAY MARCH 16

10.00 – 13.00 Papal Audience, Paul VI Hall

14.00 – 16.00 Registration

Registration will be in the atrium of the Paul VI Hall inside the Vatican. You must enter the Vatican through the Holy Office (*Sant'Ufficio*) entrance. As you stand in St. Peter's Square facing the Basilica, this entrance is found outside the colonnade on the left-hand side. The New Synod Hall is in the Paul VI Hall.

16.00 Opening and Welcome Events

- His Eminence Cardinal Renato R. Martino, President of the Pontifical Council for Justice and Peace

17.00 Inaugural Plenary Address

- His Eminence Cardinal Cláudio Hummes, Archbishop of São Paulo, Brazil, Theological and Ecclesial Foundations of *Gaudium et spes*

18.30 Tour of the Vatican Museum

THURSDAY, MARCH 17

Note: All plenary sessions and parallel seminar sessions held in the New Synod Hall will be simultaneously translated into Italian, Spanish, French and English.

9.00 *New Synod Hall*

Plenary Session: **Andrea Riccardi**, An Historical Perspective and *Gaudium et spes*

10.30 Break

11.00 I. Parallel Seminar Sessions

A. *New Synod Hall*

Richard Schenk, O.P., *Officium signa temporum perscrutandi*.
The Hermeneutical Situation of the Council's Call in the World of our Time

Lieve Boeve, Interpreting the Signs of the Times: Beyond the Modern and Anti-modern Dilemma. Theological Method in a Postmodern European Context

Chair/Respondent: **Gerard Mannion** and **Gregory Beabout**

B. *Room #1*

Albino Barrera, O.P., *Gaudium et spes* and Catholic Ethics in Post-Industrial Economics: Indirect Employers and Globalization

Prakash Sethi and **David Lowry**, Creating a Just Society in an Economically Integrated Post-Nation-State World: The Role of Church in the 21st Century World: Past as Prologue for the Future

Chair/Respondent: **Ferruccio Marzano** and **Nigel Newton**

C. *Room #2*

Laura Baritz, O.P., What can we Observe in Realizing the Principles of *Gaudium et spes* in Post-Communist Countries?

Oleg Breski, The Reception of *Gaudium et spes* in the Construction of Eastern Europe

Chair/Respondent: **Romeo Ciminello** and **Manfred Spieker**

D. *Room #3*

Thomas Hong-Soon Han, Ecological Solidarity Between Catholicism and the Asian Religions

Moris Polanco, *Gaudium et spes* and the Ecological Awareness of our Time

Chair/Respondent: **Russell A. Butkus** and **Steven A. Kolmes**

E. *Room #4*

Michael D. Beaty, Protestant Free Church Christians and *Gaudium et spes*: A Historical and Philosophical Perspective

Scott H. Moore, Not the 'Free' Church in the Modern World? Response to Objections

Douglas V. Henry, Why We Can't Wait — Freedom, the Protestant Free Church, and *Gaudium et spes*

Chair/Respondent: **Don Briel** and **David Gushee**

F. *Room #5*

Martin McKeever, C.Ss.R., God's Justice? Right Reason? Justice and Rationality in Catholic Social Teaching in the Light of Alasdair MacIntyre's Conception of Traditions of Enquiry

Scott Thomas, Whose Development, Which Rationality: *Gaudium et spes*, Catholic Social Thought, and International Development Policy after MacIntyre

Chair/Respondent: **Phillip M. Thompson** and **Rev. Richard O'Connor**

G. *Room #6*

Paul Dembinski and **PierGiorgio Gawronski**, Development — Is There Hope Left

Séverine Deneulin, *Gaudium et spes* and the Capability Approach: Political Solidarity for Development

Chair/Respondent: **Sebastian Athappilly, C.M.I.** and **James Hartley**

continued >>



THE CALL TO JUSTICE

H. Room #7

Sean Healy, S.M.A. and Brigid Reynolds, S.M., Rooting the Catholic Social Thought Perspective in the National Consciousness and in the Development of Social Policy: The Irish Experience

William Ryan, S.J., The Legacy of *Gaudium et spes* in Canada (1965-1990)

Chair/Respondent: Joseph Richardson and Emmanuel Franklyne Ogbunwezeh

13.00 Lunch

15.00 *New Synod Hall*

Plenary Session: Rubens Ricupero, *Gaudium et spes*: The Call to Justice in the Political Order

16.30 Break

17.00 II. Parallel Seminar Sessions

A. *New Synod Hall*

Philippe Bordeyne, L'appel à la justice, un appel à être plus homme. La contribution de Louis-Joseph Lebret à *Gaudium et spes*

Roberto Papini, Jaques Maritain and the Second Vatican Council

Chair/Respondent: Francesco Compagnoni and Hugues Puel

B. Room #1

John Milbank, The Distribution of Gifts

Elizabeth Salas, The Law of the Gift: A Personalist Account of *Gaudium et spes*, 24

Chair/Respondent: Judith Merkle, S.N.D.deN., and Thomas M. Kelly

C. Room #2

Rev. Michael Place, Who Do You Say I Am: How Vatican II is Still Changing Catholic Health Care

Sheila Hollins, Forgotten People: Examining Issues of Justice and Social Inclusion with Respect to People with Intellectual Disabilities

Chair/Respondent: Robert Keen and Peter Bisson, S.J.



D. Room #3

Daniel Finn, Faith-Based Community Organizations: A Transforming Presence of the Church in the Modern World

Salvador June P. Lalian, The Couples for Christ Movement: A Model for Authentic Social Action Grounded within the Framework of Catholic Social Doctrine

Chair/Respondent: Rev. Stephen Adrian and Barrie Peterson

E. Room #4

Marilyn Martone, Women and Justice

Christine Fletcher, Trinitarian Theology, Equality, and Social Ethics: A Study of Sayers and LaCugna

Chair/Respondent: Snehlata Roman Bhatia and Jeanette Loanzon

THE CALL TO JUSTICE

F. Room #5

Robert DeFina and Barbara Wall, Economic and Philosophical Reflections on Wealth Creation: Implications for Catholic Social Thought

Andrew Yuengert, More of *What* is Better? Material Goods in Economic Theory and Catholic Social Thought

Chair/Respondent: **Ameeta Jaiswal Dale** and **Athar Murtuza**

G. Room #6

John Haughey, S.J., The New Humanism and Social Responsibility

Rev. Raphael Gallagher, From Conciliar Text to Moral Contexts. The Methodological Challenge of *Gaudium et spes*

Chair/Respondent: **Werner Wolbert** and **Victor Salas**

H. Room #7

Rev. Domènec Melé and Miguel Gallo, Social Mortgage of Property in Family Businesses

Hendrik Opdebeek, The Phenomenon of Boredom in Consumption and Labour and the Calling to Be a Fully Human Being. The Rediscovery of the Value of Spirituality in Contemporary Society

Chair/Respondent: **John Gallagher** and **Stephan Rothlin, S.J.**

18.30 **Mass in the Chapel of the Collegio Teutonico di Santa Maria in Campo Santo.**

Dinner and evening on one's own

FRIDAY, MARCH 18

8.00 **Mass at St. Peter's (at The Altar of the Chair)**

9.00 *New Synod Hall*

Plenary Session: **Callisto Madavo (Special Advisor to the President of the World Bank)**, *Gaudium et spes*: A Call to Justice in the Economic Order

10.30 **Break**

11.00 **III. Parallel Seminar Sessions**

A. New Synod Hall

Kenneth Himes, O.F.M., The Catholic Understanding of Peace after *Gaudium et spes*

John Langan, S.J., Universalism and Conflict: *Gaudium et spes* and the Western Encounter with Radical Islam

Chair/Respondent: **Andrew Small, O.M.I.** and **John Coverdale**

B. Room #1

Giacomo Costa, Reciprocity and Supererogation in *Gaudium et spes* and the Gospels

Rev. Robert Sirico, The Economics of the Modern World

Chair/Respondent: **William Toth** and **Angelo Caloia**

C. Room #2

Peter Henriot, S.J., A Church in the Modern World of Africa: The Zambian Experience

Jude Njoku, *Gaudium et spes* and the Changes in Socio-Economic Thinking: Forty Years After

Chair/Respondent: **Angelina Gutierrez** and **Rev. Donal Dorr**

D. Room #3

Alessandro Gamba and Stefano Alberto, Justice and Justification: The New Life in Christ

Amy Uelmen, Toward a Theory of Justice within Trinitarian Theology

Chair/Respondent: **George E. Garvey** and **John T. Pawlikowski, O.S.M.**



THE CALL TO JUSTICE

E. Room #4

Jean-Yves Calvez, S.J., *The Social Understanding of the Image of God*

Reimund Bieringer and Mary Elsbernd, O.S.F., *Interpreting the Signs of the Times in Light of the Gospel. Vision and Normativity of the Future*

Chair/Respondent: Robert Duff and Matthew Baasten

F. Room #5

Katarina Schuth, O.S.F., *Transmission of the Catholic Social Teaching of *Gaudium et spes*: The Role of Seminaries in Preparing Knowledgeable Priests*

Michael Schuck, *Parenting the Church: Mothers, Fathers, and Catholic Social Thought*

Chair/Respondent: Msgr. Obiora Ike and Stefan Gigacz

G. Room #6

Charles Reid, *Protection of Rights and the Maxims of the Law: From Gratian to *Gaudium et spes**

Gianni Manzone, *Technology with a Human Face*

Chair/Respondent: Jeanne Heffernan and Michael Scaperlanda

H. Room #7

Mateo Garr, S.J., *Gaudium et spes* and the Struggle for Human Rights in Peru

Luis García Echeverría, *Efficiency with Social Justice: The Challenge Remains*

Chair/Respondent: Bob Shoemake and R. Rajarthinam, S.J.

13.00 Lunch

15.00 *New Synod Hall*

Plenary Panel Session: Helen M. Alvaré, *Gaudium et spes*: The Role of the Family in the Social Order



16.30 Break

17.00 IV. Parallel Seminar Sessions

A. *New Synod Hall*

Rev. Alejandro Llorente, *La ética del don: un camino necesario de la economía. Reflexiones a la luz de *Gaudium et spes*, 35*

Everaldo Lopes de Andrade, *La Dimensión Ético-cultural del Trabajo Humano en el Contexto del Concilio Vaticano II. La Redención del Trabajo Libre y del Ocio Criativo en la Posmodernidad.*

Chair/Respondent: José Sols and Roberto Estevez

B. Room #1

Edmond Malinvaud, *Duty of Democracies to Care More About Intergenerational and International Solidarities*

Wilson Miscamble, C.S.C., *Gaudium et spes* and Catholic Politicians — Some American Case Studies

Chair/Respondent: Alison M. Sulentic and Elizabeth Schiltz



C. Room #2

Kevin Ahern, The Role of International Catholic Organisations in Promoting the Gospel in the “Community of Nations”

Nicoletta Parisi, International Governance between Participation and Legality

Chair/Respondent: **Paul G. Schervish** and **Christian Renoux**

D. Room #3

David Andrews, C.S.C., Catholic Social Teaching on the Environment, Food and Agriculture in the Context of Globalization

Ignazio Musu, International Aspects of Sustainable Development: A New Challenge to Catholic Social Thought

Chair/Respondent: **Dean Maines** and **Lisa H. Newton**

E. Room #4

Margaret Atkins, Clarifying the Common Good

Patrick Riordan, S.J., Civil Society, Popular Political Culture and the Church

Chair/Respondent: **José Ramon Lopez De La Osa, O.P.**, and **Jacques Delcourt**

F. Room #5

Gil Bailie, Changing the Subject: From “Self” to “Personhood”

Gregory Coulter, *Gaudium et spes*: Atheism, Culture and Christian Faith

Chair/Respondent: **Jo Marie Griesgraber** and **Klaus Baumann**

G. Room #6

Bernard D’Sami, The Impact of *Gaudium et spes* on the Social Mission of the Church in Asia with Particular Reference to the Catholic Workers and Student Movements

Ernest König, *Gaudium et spes* — its Validity and its Implementation. The Contribution of the CICO

Chair/Respondent: **Terence Kennedy, C.Ss.R.**, and **Jose Antonio García-Durán**

H. Room #7

Mathijs Lamberigts, The Legacy of *Gaudium et spes*.

Mathias Nebel, Signs of the Times and Structures of Sin

Chair/Respondent: **Daniel Lynch** and **Laurent Marbacher**

18.30 Break

19.00 Conclusion and Closing Prayer

His Eminence Cardinal Renato Martino



Art © Fritz Eichenberg Trust/Licensed by VAGA, New York, NY



PROMOTERS

Pontifical Council for Justice and Peace
Vatican City

John A. Ryan Institute for Catholic Social Thought
of the Center for Catholic Studies
University of St. Thomas, Minnesota, USA

Center for the Study of the
Social Doctrine of the Church
The Catholic University of the Sacred Heart, Milan, Italy

The Center for Catholic Social Thought
Catholic University, Leuven, Belgium

Peter J. Tobin School of Business and
The Vincentian Center for Church and Society
St. John's University, New York, U.S.A.

Faculty of Social Sciences
*Pontifical University of St. Thomas Aquinas (Angelicum),
Rome, Italy*

Faculty of Social Science
Pontifical Gregorian University, Rome, Italy

THE CALL TO JUSTICE

THE LEGACY OF GAUDIUM ET SPES 40 YEARS LATER
MARCH 16-18, 2005 · VATICAN CITY

Please **register online** at our secure web site:
<http://www.stthomas.edu/gaudium/>

Or register by mail or fax:

Mail to:

Mary Kay O'Rourke
University of St. Thomas
2115 Summit Ave., Mail 55-S
St. Paul, MN 55105

Or fax to: (651) 962-5710

Name _____
TITLE FIRST LAST

Spouse (If attending) _____
FIRST LAST

Organization _____

Address _____

City _____ State ____ Postal Code _____

Country _____

Telephone _____ Fax _____

Email _____

____ Conference Participant\$300

____ Student Participant\$100

____ Spouse Participant\$50

Financial assistance with conference registration fees is available. For information please contact Mary Kay O'Rourke at: mkorourke@stthomas.edu

Method of Payment

____ I am enclosing a check for \$ _____ USD
(Checks payable to "University of St. Thomas")

____ Please charge my credit card: Visa MasterCard Discover (Circle one)

Name on Card _____

Credit Card Number _____ Exp _____

If you have any questions please contact Mary Kay O'Rourke at
(651) 962-5705 or mkorourke@stthomas.edu.



UNIVERSITY of ST. THOMAS

John A. Ryan Institute for Catholic Social Thought
Mail 55-S
2115 Summit Avenue
St. Paul, MN 55105-1096

First Class Mail
U.S. Postage
PAID
St. Paul, MN
Permit No. 1538